دُرُوسُ اللُّغَةِ الْعَرَبِيَّةِ

Lessons of the Arabic Language

لِغَيْرِ النَّاطِقِينَ بِهَا

For Non-Native Speakers

الْجُزْءُ الثَّانِي

Book 2

الدكتور ف. عبد الرحيم

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Annotated Solutions

Lesson 27

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لُغَةُ الْقُرْآنِ مسي ساغا

Language of the Qur'an Mississauga

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Note:
Translations of the Qur'anic ayahs given in this lesson are based on the literal translation of the Arabic words to help promote an understanding of the Holy Qur'an in its original language. For the mainstream translation of the ayahs, please consult the Qur'an translations offered by Saheeh International and/or others.

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(٢٧) اَلـــدَّرْسُ السَّابِعُ وَالْعِشْرُونَ

The Twenty Seventh Lesson

اَلْمُدَرِّسُ : مَتَى جِئْتَ مِنْ جُدَّةَ يَاخَالِدُ؟

- The Teacher: When did you come from Jeddah, O'Khalid?

To come (A-I) جَاءَ - يَجِيءُ

خَالِدٌ : جِئْتُ أَمْسِ.

- Khalid: I came yesterday.

اَلْمُدَرِّسُ : أَجَاءَ إِبْرَاهِيمُ مَعَكَ؟

- TT: Did Ibrahim come with you?

خَالِدٌ : لَا. لَمْ يَجِئْ بَعْدُ. سَيَجِيْءُ الْيَوْمَ أَوْ غَداً إِنْ شَاءَ اللهُ.

- Khalid: No, he did not come yet. He will come today or tomorrow if Allah Wills.

اَلْمُدَرِّسُ : أَزُرْتَ السَّفِيرَ؟

- TT: Did you visit the ambassador? - To visit (A-U) زَارَ - يَزُورُ

خَالِدٌ : ذَهَبْتُ إِلَى مَكْتَبِهِ وَلَمْ أَجِدْهُ. سَمِعْتُ أَنَّهُ لَمْ يَكُنْ فِي جُدَّةَ ذَاكَ الْيَوْمَ.

ظَرْفٌ بَدَلٌ

- Khalid: I went to his office and I did not find him. I heard that he was not in Jeddah that day.

غَابَ - يَغِيبُ (A-I) To be absent

اَلْمُدَرِّسُ : يَاعَدْنَانُ، إِنَّكَ غِبْتَ أُسْبُوعَيْنِ. فَأَيْنَ كُنْتَ؟

- TT: O'Adnan, surely you were absent (for) two weeks. So where were you?

عَدْنَانُ : كُنْتُ فِي الْمُسْتَشْفَى. كُنْتُ مَرِيضاً جِدًّا. وَاللَّهِ لَقَدْ كِدْتُ أَمُوتُ.

مَاتَ - يَمُوتُ - To die (A-U)

- Adnan: I was in the hospital. I was very sick. By Allah, I almost died.

اَلْمُدَرِّسُ : وَاللَّهِ مَا عَرَفْتُ ذَلِكَ. لَمْ يَقُلْ لِي أَحَدٌ إِنَّكَ مَرِيضٌ وَإِنَّكَ فِي الْمُسْتَشْفَى . . . . كَيْفَ حَالُكَ الْآنَ؟ لَعَلَّكَ الْآنَ أَحْسَنُ.

مَجْزُومٌ

- TT: By Allah, I did not know that. No one told me that you are sick and that you are in the hospital ... How are you now? I hope you are better now.

To cease (A-U) زَالَ - يَزَالُ (نَاقِصٌ)

عَدْنَانُ : اَلْحَمْدُ لِلّهِ. أَنَا الْآنَ أَحْسَنُ. وَلٰكِنَّنِي لَا أَزَالُ ضَعِيفاً.

- Adnan: All praise be to Allah. I am better now but I am still weak (continuing to be).

اَلْمُدَرِّسُ : شَفَاكَ اللهُ شِفَاءً كَامِلاً . . . . يَاعُثْمَانُ. إِنَّكَ تَغِيبُ كَثِيراً. غِبْتَ يَوْمَيْنِ فِي هَذَا الْأُسْبُوعِ وَثَلَاثَةَ أَيَّامٍ فِي الْأُسْبُوعِ الْمَاضِي. لَا يَنْبَغِي لِطَالِبٍ أَنْ يَغِيبَ كَثِيراً.

come together

- TT: May Allah cure you (with) complete health/recovery.... O'Usman, surely you are absent a lot. You were absent two days this week and three days in the last week. It is not appropriate for a student to remain absent a lot.

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مَا غِبْتُ
=

عُثْمَانُ : لَمْ أَغِبْ ثَلَاثَةَ أَيَّامٍ فِي الْأُسْبُوعِ الْمَاضِي كَمَا قُلْتَ. إِنَّمَا غِبْتُ يَوْماً وَاحِداً فَقَطْ.

- Usman: I was not absent three days in the past week as you said. Rather (on the contrary), I was absent only one day.

اَلْمُدَرِّسُ : لَا تَكْذِبْ يَاأَخِي. إِنَّكَ غِبْتَ يَوْمَ السَّبْتِ وَيَوْمَ الثُّلَاثَاءِ وَيَوْمَ الْأَرْبِعَاءِ.

- TT: Do not lie O'my brother. Indeed you were absent on Saturday, Tuesday and Wednesday.

عُثْمَانُ : أَنَا آسِفٌ يَاأُسْتَاذُ. لَنْ أَغِيبَ فِي الْمُسْتَقْبَلِ إِنْ شَاءَ اللهُ.

- Usman: I am sorry, O'teacher. I will not be absent in the future, if Allah Wills.

قَامَ - يَقُومُ To stand (A-U)

اَلْمُدَرِّسُ : قُمْ يَاآدَمُ. أَتَنَامُ فِي الْفَصْلِ؟

- TT: Stand up (get up) O'Adam. Are you sleeping in the class.

آدَمُ : أَنَا آسِفٌ يَاأُسْتَاذُ. غَلَبَنِي النَّوْمُ لِأَنَّنِي مَا نِمْتُ الْبَارِحَةَ.

- Adam: I am sorry, O'teacher. The sleep overcame me because I did not sleep last night.

غَلَبَ - يَغْلِبُ - To overcome (A-I)

المدرس : لِمَ لَمْ تَنَمْ؟

- TT: Why you did not sleep.

آدَمُ : كَانَ بِي صُدَاعٌ شَدِيدٌ فَلَمْ أَنَمْ بِسَبَبِهِ.

- Adam: I had severe headache so I did not sleep because of it.

(يَرِنُّ الْجَرَسُ فَيَقُومُ الْمُدَرِّسُ)

(The bell rings so the teacher stands up)

سَعِيدٌ : يَاأُسْتَاذُ، أَنَا أُرِيدُ أَنْ أَزُورَكَ الْيَوْمَ بَعْدَ صَلَاةِ الْعَصْرِ.

- Saeed: O'teacher, I want to visit you (that I visit you) today after the Asr prayer.

اَلْمُدَرِّسُ : زُرْنِي غَداً، فَإِنِّي مَشْغُولٌ الْيَوْمَ.

- TT: Visit me tomorrow, because I am busy today.

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تَمَـــــارِينُ   Exercises

1- Answer the following questions :   ١ ــ أَجِبْ عَنِ الْأَسْئِلَةِ الْآتِيَةِ :

1) How many weeks Adnan was absent ?   (١) كَمْ أُسْبُوعاً غَابَ عَدْنَانُ؟

He was absent (for) two weeks.   غَابَ أُسْبُوعَيْنِ

2) Why was Adnan absent ?   (٢) لِـمَ كَانَ عَدْنَانُ غَائِباً؟

Because he was very sick.   لِأَنَّهُ كَانَ مَرِيضًا جِدًّا

3) How many days Usman was absent in two weeks?   (٣) كَمْ يَوْماً غَابَ عُثْمَانُ فِي الْأُسْبُوعَيْنِ؟

He was absent five days in two weeks.   غَابَ خَمْسَةَ أَيَّامٍ فِي الْأُسْبُوعَيْنِ

4) Why Adam did not sleep?   (٤) لِـمَ لَـمْ يَنَمْ آدَمُ؟

Because he had severe headache (because he was with severe headache   لِأَنَّهُ كَانَ بِـهِ صُدَاعٌ شَدِيدٌ

2- These are examples of the verb (The weak of Ain):   ٢ ــ هَـذِهِ أَمْثِلَـةٌ لِلْفِعْلِ (الْمُعْتَلِّ الْعَـيْنِ)

(A) بَابُ نَصَرَ (A–U)

(أ) قَالَ / يَقُولُ . كَانَ / يَكُونُ . زَارَ / يَزُورُ . قَامَ / يَقُومُ . ذَاقَ / يَذُوقُ .

To say — To be (was) — To visit — To stand — To taste

طَافَ / يَطُوفُ . صَامَ / يَصُومُ . دَارَ / يَدُورُ . تَابَ / يَتُوبُ . بَالَ / يَبُولُ .

To do tawaf — To fast — To turn — To repent — To urinate

(B) بَابُ ضَرَبَ (A–I)

(ب) جَاءَ / يَجِيءُ . بَاعَ / يَبِيعُ . سَارَ / يَسِـيرُ . عَاشَ / يَعِيشُ . كَالَ / يَكِيلُ .

To come — To sell — To walk — To live — To measure

(C) بَابُ سَمِعَ (I–A)

(جـ) نَامَ / يَنَامُ . خَافَ / يَخَافُ . كَادَ / يَكَادُ . زَالَ / يَزَالُ .

To sleep — To fear — Almost (About to) — To cease

Originals
(نَوِمَ / يَنْوَمُ) (خَيِفَ / يَخْيَفُ)

3- Ponder over what follows :   ٣ ــ تَـأَمَّلْ مَـا يَـلِي :

Were	visited	stood			Were	visited	stood		
كَانُوْا	زَارُوْا	قَامُوا	The students said	الطُّلَّابُ قَالُوا	كَانَ	زَارَ	قَامَ	Hamid said	حَامِدٌ قَالَ
كُنَّ	زُرْنَ	قُمْنَ	The students said	الطَّالِبَاتُ قُلْنَ	كَانَتْ	زَارَتْ	قَامَتْ	Amina said	آمِنَةُ قَالَتْ
كُنْتُمْ	زُرْتُمْ	قُمْتُمْ	You (pl) said	أَنْتُمْ قُلْتُمْ	كُنْتَ	زُرْتَ	قُمْتَ	You said	أَنْتَ قُلْتَ
كُنْتُنَّ	زُرْتُنَّ	قُمْتُنَّ	You (pl, f) said	أَنْتُنَّ قُلْتُنَّ	كُنْتِ	زُرْتِ	قُمْتِ	You (f) said	أَنْتِ قُلْتِ
كُنَّا	زُرْنَا	قُمْنَا	We said	نَحْنُ قُلْنَا	كُنْتُ	زُرْتُ	قُمْتُ	I said	أَنَا قُلْتُ

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4- Conjugate (نَامَ) and (زَارَ) and (كَانَ) to the pronouns like what is in the previous exercise.

٤ ـ أَسْنِدْ (قَامَ) وَ(زَارَ) وَ(كَانَ) إِلَى الضَّمَائِرِ كَمَا فِي التَّمْرِينِ السَّابِقِ .

See answers in the previous question

5- Read what follows:

٥ ـ اِقْرَأْ مَا يَلِي :

1) We visited the new teacher last night.
(١) زُرْنَا الْمُدَرِّسَ الْجَدِيدَ الْبَارِحَةَ .

2) Did you taste this food O'my sister? Yes. I tasted it and I found it very delicious.
(٢) أَذُقْتِ هَذَا الطَّعَامَ يَا أُخْتِي ؟ ـ نَعَمْ . ذُقْتُهُ وَوَجَدْتُهُ لَذِيذاً جِدّاً .

3) I went to Makkah and did Tawaf around Ka'aba.
(٣) ذَهَبْتُ إِلَى مَكَّةَ وَطُفْتُ بِالْكَعْبَةِ .

4) We fasted on Monday.
(٤) صُمْنَا يَوْمَ الِاثْنَيْنِ .

"لَمْ أَقُلْ لَهُ شَيْئاً"

5) What did you say to Hamid, O'Ahmad? I did not say anything to him.
(٥) مَاذَا قُلْتَ لِحَامِدٍ يَا أَحْمَدُ؟ ـ مَا قُلْتُ لَهُ شَيْئاً .

6) When did you get up from the sleep, O'my sons? We got up before the Fajr azan.
(٦) مَتَى قُمْتُمْ مِنَ النَّوْمِ يَا أَبْنَائِي ؟ ـ قُمْنَا قَبْلَ أَذَانِ الْفَجْرِ .

7) The child urinated on my dress.
(٧) بَالَ الطِّفْلُ فِي ثَوْبِي .

8) I turned for repentence to Allah.
(٨) تُبْتُ إِلَى اللهِ .

9) I was tired today so I did not go to the school.
(٩) كُنْتُ مُتْعَباً الْيَوْمَ فَلَمْ أَذْهَبْ إِلَى الْمَدْرَسَةِ .

Hidden Emphasis

10) My friend visited me yesterday and I visited him today.
(١٠) زَارَنِي صَدِيقِي أَمْسِ وَزُرْتُهُ الْيَوْمَ .

6- Ponder over what follows:

٦ ـ تَأَمَّلْ مَا يَلِي :

Make tawaf	stand			Make tawaf	stand		
يَطُوفُونَ	يَقُومُونَ	The students say	اَلطُّلَّابُ يَقُولُونَ	يَطُوفُ	يَقُومُ	Hamid says	حَامِدٌ يَقُولُ
يَطُفْنَ	يَقُمْنَ	The students say	الطَّالِبَاتُ يَقُلْنَ	تَطُوفُ	تَقُومُ	Amina says	آمِنَةُ تَقُولُ
تَطُوفُونَ	تَقُومُونَ	You (pl) say	أَنْتُمْ تَقُولُونَ	تَطُوفُ	تَقُومُ	You say	أَنْتَ تَقُولُ
تَطُفْنَ	تَقُمْنَ	You (pl, f) say	أَنْتُنَّ تَقُلْنَ	تَطُوفِينَ	تَقُومِينَ	You (f) say	أَنْتِ تَقُولِينَ
نَطُوفُ	نَقُومُ	We say	نَحْنُ نَقُولُ	أَطُوفُ	أَقُومُ	I say	أَنَا أَقُولُ

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٧ ـ أَسْنِدْ (يَقُومُ) وَ(يَطُوفُ) إِلَى الضَّمَائِرِ كَمَا فِي التَّمْرِيْنِ السَّابِقِ .

7- Conjugate (يَقُوْمُ) and (يَطُوْفُ) to the pronouns like what is in the previous exercise.

See answers in the previous question

٨ ـ اِقْرَأ مَا يَلِي :

8- Read what follows:

(١) أَنَا أَزُورُكَ وَأَنْتَ لَا تَزُورُنِي .

1, I visit you and (while) you don't visit me.

(٢) يَطُوفُ الْحُجَّاجُ بِالْكَعْبَةِ .

2, The pilgrims are doing tawaf around Ka'aba.

(٣) مَاذَا تَقُولِينَ يَا أُمِّي ؟

3, What are you saying, O'my mother?

(٤) أُرِيدُ أَنْ أَكُونَ مُدَرِّسًا .

4, I want to be (that I become) a teacher.

(٥) اَلْبَنَاتُ يَزُرْنَ خَالَتَهُنَّ كُلَّ أُسْبُوعٍ .

5, The daughters visit their aunt (mat.) every week.

(٦) قَالَ الطُّلَّابُ لِمُدَرِّسِهِمْ : يَا أُسْتَاذُ، نَحْنُ نُرِيدُ أَنْ نَزُورَكَ غَداً .

6, The students said to their teacher: O'teacher, we want to visit you (that we visit you).

٩ ـ تَأَمَّلْ مَا يَلِي :

9- Ponder over what follows:

يَقُولُ : لَمْ يَقُوْلْ ← لَمْ يَقُلْ . (لَا يَلْتَقِي سَاكِنَانِ) .

He says : (original) He did not say ← He did not say

(Two sukuns do not meet (or come together)).

١٠ ـ أَدْخِلْ (لَمْ) عَلَى الْأَفْعَالِ الْآتِيَةِ وَاضْبِطْهَا بِالشَّكْلِ :

10- Enter (لَمْ) to the following verbs and adjust their endings:

يَكُوْنُ	He is	لَمْ يَكُوْنْ	لَمْ يَكُوْنْ	لَمْ يَكُنْ	- He was not.
يَزُوْرُ	He visits	لَمْ يَزُوْرْ	لَمْ يَزُوْرْ	لَمْ يَزُرْ	- He did not visit.
يَقُوْمُ	He stands	لَمْ يَقُوْمْ	لَمْ يَقُوْمْ	لَمْ يَقُمْ	- He did not stand
يَصُوْمُ	He fasts	لَمْ يَصُوْمْ	لَمْ يَصُوْمْ	لَمْ يَصُمْ	- He did not fast
يَبُوْلُ	He urinates	لَمْ يَبُوْلْ	لَمْ يَبُوْلْ	لَمْ يَبُلْ	- He did not urinate
يَتُوْبُ	He repents	لَمْ يَتُوْبْ	لَمْ يَتُوْبْ	لَمْ يَتُبْ	- He did not repent

لَمْ : حَرْفُ نَفْيٍ وَجَزْمٍ وَقَلْبٍ

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لَمْ : حَرْفُ نَفْيٍ وَجَزْمٍ وَقَلْبٍ

11- Answer the following questions in negative using (لَمْ):

١١ ـ أَجِبْ عَنِ الْأَسْئِلَةِ الْآتِيَةِ بِالنَّفْيِ مُسْتَعْمِلًا (لَمْ) :

1) Did you visit the principal, O'Ali?

(١) أَزُرْتَ الْمُدِيرَ يَاعَلِيُّ؟

No, I did not visit him.

لَا، لَمْ أَزُرْهُ

2) Did your brother get up from the sleep?

(٢) أَقَامَ أَخُوكَ مِنَ النَّوْمِ؟

No, he did not get up yet.

لَا، لَمْ يَقُمْ بَعْدُ

3) Did the child urinate on your shirt?

(٣) أَبَالَ الطِّفْلُ فِي قَمِيصِكَ؟

No, he did not urinate on my shirt.

لَا، لَمْ يَبُلْ فِي قَمِيصِي

4) Did you fast yesterday, O'Ayesha?

(٤) أَصُمْتِ أَمْسِ يَاعَائِشَةُ؟

No, I did not fast yesterday.

لَا، لَمْ أَصُمْ أَمْسِ

5) Were you in the classroom in the first period?

(٥) أَكُنْتَ فِي الْفَصْلِ فِي الْحِصَّةِ الْأُولَىٰ؟

No, I was not.

لَا، لَمْ أَكُنْ

6) Did you taste this food, O'my mother?

(٦) أَذُقْتِ هَذَا الطَّعَامَ يَاأُمِّي؟

No, I did not taste it.

لَا، لَمْ أَذُقْهُ

7) Did you say like this, O'Umar?

(٧) أَقُلْتَ هَكَذَا يَاعُمَرُ؟

No, I did not say like this.

لَا، لَمْ أَقُلْ هَكَذَا

8) Did you brother return from Riyadh, O'Salma?

(٨) أَعَادَ أَخُوكِ مِنَ الرِّيَاضِ يَاسَلْمَىٰ؟

No, he did not return.

لَا، لَمْ يَعُدْ

9) Did you do tawaf around Ka'aba, O'my brother?

(٩) أَطُفْتَ بِالْكَعْبَةِ يَاأَخِي؟

No, I did not do tawaf.

لَا، لَمْ أَطُفْ

10) Were you sick last week?

(١٠) أَكُنْتَ مَرِيضًا فِي الْأُسْبُوعِ الْمَاضِي؟

No, I was not sick.

لَا، لَمْ أَكُنْ مَرِيضًا

11) Did the dog die?

(١١) أَمَاتَ الْكَلْبُ؟

No, the dog did not die.

لَا، لَمْ يَمُتِ الْكَلْبُ ؟ فَاعِلٌ

12- Ponder over what follows:

١٢ ـ تَأَمَّلْ مَا يَلِي :

تَقُوْلُ ← قُوْلْ ← قُلْ . (لَا يَلْتَقِي سَاكِنَانِ) .

You say : You did not say (original) ← You did not say

(Two sukuns do not meet (or come together)).

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Jo shape/make صَاغَ - يَصُوْغُ

13- Make Amr (Imperative) from the following verbs: ١٣ ـ صُغْ الْأَمْرَ مِنَ الْأَفْعَالِ الْآتِيَةِ :

تَصُوْمُ	تَزُوْرُ	تَتُوْبُ	تَقُوْمُ	تَطُوْفُ	تَذُوْقُ	تَكُوْنُ	تَعُوْدُ
صُمْ	زُرْ	تُبْ	قُمْ	طُفْ	ذُقْ	كُنْ	عُدْ
Fast	Visit	Repent	Stand	Do tawaf	Taste	Be	Return

14- Read what follows: ١٤ ـ اِقْرَأْ مَا يَلِي :

(١) زُرْنِي غداً يَامَحْمُودُ.
1, Visit me tomorrow, O'Mahmood.

(٢) عُدْ بَعْدَ سَاعَةٍ.
2, Return after an hour.

(٣) قُمْ مِنْ هُنَا وَٱجْلِسْ هُنَاكَ.
3, Stand/get up from here and sit over there.

(٤) صُمْ غَداً.
4, Fast tomorrow.

(٥) ذُقْ هَذَا الطَّعَامَ يَا أَخِي.
5, Taste this food, O'my brother.

(٦) تُبْ إِلَى اللهِ أَيُّهَا الْمُسْلِمُ. (يَا)
6, Turn for repentance to Allah, O'Muslim.

(٧) هُوَ لَا يَفْهَمُ الْعَرَبِيَّةَ. قُلْ لَهُ هَذَا الْكَلَامَ بِلُغَتِهِ.
7, He does not understand Arabic. Say to him this conversation in his language.

(٨) طُفْ بِالْكَعْبَةِ.
8, Do tawaf around Ka'aba.

(٩) قَالَ اللهُ تَعَالَى لِرَسُوْلِهِ ﷺ : ﴿قُلْ : لِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ﴾.
9, Allah the Exalted said to His Prophet (PBUH): 'Say: To Allah belong the East and the West.'

15- Ponder over what follows: ١٥ ـ تَأَمَّلْ مَا يَلِي :

لَا تَقُوْلْ ← لَا تَقُلْ.
Do not say.

16- Enter (the 'la' of Prohibition) to the following verbs: ١٦ ـ أَدْخِلْ (لَا النَّاهِيَةَ) عَلَى الْأَفْعَالِ الْآتِيَةِ :

تَزُوْرُ	لَا تَزُرْ	Do not visit	تَقُوْمُ	لَا تَقُمْ	Do not stand
تَطُوْفُ	لَا تَطُفْ	Do not (do) tawaf	تَبُوْلُ	لَا تَبُلْ	Do not urinate
تَصُوْمُ	لَا تَصُمْ	Do not fast			

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17- Read what follows: ١٧ ـ اِقْرَأْ مَا يَلِي :

1) Do not say like this.   (١) لَا تَقُلْ هَكَذَا.

2) Do not visit me in the evening.   (٢) لَا تَزُرْنِي فِي الْمَسَاءِ.

3) Do not do tawaf around the graves.   (٣) لَا تَطُفْ بِالْقُبُورِ.

4) Do not fast on the day of the Eid.   (٤) لَا تَصُمْ يَومَ الْعِيدِ.

5) Do not be lazy, O'boy.   (٥) لَا تَكُنْ كَسْلَانَ يَاوَلَدُ.

6) Do not get up from here.   (٦) لَا تَقُمْ مِنْ هُنَا.

لَا النَّاهِيَةُ

18- Ponder over what follows: ١٨ ـ تَأَمَّلْ مَا يَلِي :

Walked	Came			Walked	Came		
سَارُوا	جَاؤُوا	The men sold	اَلرِّجَالُ بَاعُوا	سَارَ	جَاءَ	Hamid sold	حَامِدٌ بَاعَ
سِرْنَ	جِئْنَ	The women sold	اَلنِّسَاءُ بِعْنَ	سَارَتْ	جَاءَتْ	Amina sold	آمِنَةُ بَاعَتْ
سِرْتُمْ	جِئْتُمْ	You (pl) sold	أَنْتُمْ بِعْتُمْ	سِرْتَ	جِئْتَ	You sold	أَنْتَ بِعْتَ
سِرْتُنَّ	جِئْتُنَّ	You (pl, f) sold	أَنْتُنَّ بِعْتُنَّ	سِرْتِ	جِئْتِ	You (f) sold	أَنْتِ بِعْتِ
سِرْنَا	جِئْنَا	We sold	نَحْنُ بِعْنَا	سِرْتُ	جِئْتُ	I sold	أَنَا بِعْتُ

19- Conjugate (جَاءَ) and (سَارَ) to the pronouns like what is in the previous exercise.   ١٩ ـ أَسْنِدْ (جَاءَ) وَ(سَارَ) إِلَى الضَّمَائِرِ كَمَا فِي التَّمْرِينِ السَّابِقِ.

See answers in the previous question

20- Ponder over what follows: ٢٠ ـ اِقْرَأْ مَا يَلِي :

1) My classmate was absent one day, and I was absent two days.   (١) غَابَ زَمِيلِي يَوْمًا، وَأَنَا غِبْتُ يَوْمَيْنِ.

2) When did you come to the university? I came in Dhu-al-Qidah.   (٢) مَتَى جِئْتَ إِلَى الْجَامِعَةِ؟ ـ جِئْتُ فِي ذِي الْقَعْدَةِ.

3) How much did you sell your car for, O'Amr? I sold it for eight thousand riyals.   (٣) بِكَمْ بِعْتَ سَيَّارَتَكَ يَاعَمْرُو؟ ـ بِعْتُهَا بِثَمَانِيَةِ آلَافِ رِيَالٍ.

4) Prophet of Allah (PBUH) lived in Makkah and Madina-til-Munawara.   (٤) عَاشَ رَسُولُ اللهِ (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) بِمَكَّةَ وَبِالْمَدِينَةِ الْمُنَوَّرَةِ.

5) I did not come with the book today or I did not bring the book today.   (٥) أَنَا مَا جِئْتُ بِالْكِتَابِ الْيَوْمَ يَاأُسْتَاذُ.

to come with or bring

6) We walked two kilometers.   (٦) سِرْنَا كِيلُومِتْرَيْنِ.

7) Did the students (f) come? Yes. They came a little while ago.   (٧) أَجَاءَتِ الطَّالِبَاتُ؟ ـ نَعَمْ. جِئْنَ قَبْلَ قَلِيلٍ.

to go with or take away (ذَهَبَ + بِ)

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٢١ ـ تَأَمَّلْ مَا يَلِي : **21-** Ponder over what follows:

Moves	Lives			Moves	Lives
يَسِيرُ	يَعِيْشُ	حَامِدٌ يَبِيْعُ Hamid sells	The men sell اَلرِّجَالُ يَبِيْعُوْنَ	يَسِيْرُوْنَ	يَعِيْشُوْنَ
تَسِيْرُ	تَعِيْشُ	آمِنَةُ تَبِيْعُ Amina sells	The women sell اَلنِّسَاءُ يَبِعْنَ	يَسِرْنَ	يَعِشْنَ
تَسِيْرُ	تَعِيْشُ	أَنْتَ تَبِيْعُ You sell	You (pl) sell أَنْتُمْ تَبِيْعُوْنَ	تَسِيْرُوْنَ	تَعِيْشُوْنَ
تَسِيْرِيْنَ	تَعِيْشِيْنَ	أَنْتِ تَبِيْعِيْنَ You (f) sell	You (pl, f) sell أَنْتُنَّ تَبِعْنَ	تَسِرْنَ	تَعِشْنَ
أَسِيْرُ	أَعِيْشُ	أَنَا أَبِيْعُ I sell / am selling	We sell نَحْنُ نَبِيْعُ	نَسِيْرُ	نَعِيْشُ

٢٢ ـ أَسْنِدْ (يَسِيرُ) وَ (يَعِيشُ) إِلَى الضَّمَائِرِ كَمَا فِي التَّمْرِيْنِ السَّابِقِ .

22- Conjugate (يَسِيرُ) and (يَعِيشُ) to the pronouns like what is in the previous exercise.

See answers in the previous question

٢٣ ـ اِقْرَأْ مَا يَلِي : **23-** Read what follows:

(١) يَبِيْعُ الْبَقَّالُ السُّكَّرَ، وَالْمِلْحَ، وَالزَّيْتَ، وَالْبَيْضَ، وَالزُّبْدَ، وَالْجُبْنَ، والدَّقِيْقَ، وَالْعَدَسَ، وَمَا إِلَى ذَلِكَ .

1) The green grocer sells the sugar, and the salt, and the cooking oil, and the eggs, and the butter, and the cheese, and the flour, and the lentils, and so on (etc., etc.).

(٢) يَعِيْشُ الْاَسَدُ فِي الْغَابَةِ .

2) The lion lives in the forest.

(٣) مَتَى يَجِيءُ الْمُدِيرُ؟ ـ يَجِيءُ فِي السَّاعَةِ الثَّامِنَةِ . (لَمْ يَجِئْ مَجْزُوْمٌ)

3) When does the principal come? He comes at eight O'clock.

(٤) أَتُرِيدُ أَنْ تَبِيْعَ سَيَّارَتَكَ يَا أُسْتَاذُ؟

4) Do you want to sell your car, O'teacher?

(٥) قَالَتِ الْمُدَرِّسَةُ لِلْمُدِيرَةِ : هَؤُلَاءِ الطَّالِبَاتُ يَغِبْنَ كَثِيْراً .

5) The teacher (f) said to the principal (f): These students (f) are absent a lot.

(٦) يَسِيرُ الْقِطَارُ بِالْبُخَارِ .

6) The train moves/runs with the steam.

(٧) يَبِيعُ الْفَاكِهَانِيُّ الْفَوَاكِهَ .

7) The fruit seller sells the fruits.

٢٤ ـ تَأَمَّلْ مَا يَلِي : **24-** Ponder over what follows:

يَبِيْعُ : لَمْ يَبِيْعْ ← لَمْ يَبِعْ . (لَا يَلْتَقِي سَاكِنَانِ) .

– He sells: He did not sell. (Two sukuns do not meet (or come together)).

تَبِيْعُ : لَا تَبِيْعْ ← لَا تَبِعْ .

– You buy: Do not sell.

تَبِيْعُ : اَلْأَمْرُ : بِيْعْ ← بِعْ .

– You buy: Imperative: sell.

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لَمَّا : حَرْفُ نَفِيٍّ وَجَزْمٍ وَقَلْبٍ

25- Read what follows: ٢٥ ـ اِقْرَأْ مَا يَلِي :

1) Where is the principal? He did not come yet. (١) أَيْنَ الْمُدِيرُ؟ ـ لَمَّا يَجِئْ.

2) O'Ali, don't sell this car, sell that (one). (٢) يَاعَلِيُّ، لَا تَبِعْ هَذِهِ السَّيَّارَةَ، بِعْ تِلْكَ .

3) Don't be absent a lot, O'Hamid. (٣) لَا تَغِبْ كَثِيرًا يَاحَامِدُ .

4) Did you sell your car, O'my sir? No, I did not sell it. (٤) أَبِعْتَ سَيَّارَتَكَ يَاسَيِّدِي ؟ ـ لَا . لَمْ أَبِعْهَا .

(مَلَاحِظَةٌ : تُكْتَبُ الْهَمْزَةُ فِي «يَجِيْءُ» بَعْدَ الْيَاءِ، وَفِي «لَمْ يَجِئْ» فَوْقَ الْيَاءِ).

اِسْمُ الْفَاعِلِ لَاحَظَ - يُلَاحِظُ (F III)

(Note: You write the hamza in (يَجِيْءُ) after the 'Ya' and in (لَمْ يَجِئْ) on the 'Ya'.)

26- Ponder over what follows: ٢٦ ـ تَأَمَّلْ مَا يَلِي :

Almost	Fears			Almost	Fears		
كَادُوا	خَافُوا	The boys slept	اَلْأَوْلَادُ نَامُوا	كَادَ	خَافَ	Hamid slept	حَامِدٌ نَامَ
كِدْنَ	خِفْنَ	The daughters slept	اَلْبَنَاتُ نِمْنَ	كَادَتْ	خَافَتْ	Amina slept	آمِنَةُ نَامَتْ
كِدْتُمْ	خِفْتُمْ	You (pl) slept	أَنْتُمْ نِمْتُمْ	كِدْتَ	خِفْتَ	You slept	أَنْتَ نِمْتَ
كِدْتُنَّ	خِفْتُنَّ	You (pl, f) slept	أَنْتُنَّ نِمْتُنَّ	كِدْتِ	خِفْتِ	You (f) slept	أَنْتِ نِمْتِ
كِدْنَا	خِفْنَا	We slept	نَحْنُ نِمْنَا	كِدْتُ	خِفْتُ	I slept	أَنَا نِمْتُ

27- Conjugate (خَافَ) and (كَادَ) to the pronouns like what is in the previous exercise. ٢٧ ـ أَسْنِدْ (خَافَ) وَ(كَادَ) إِلَى الضَّمَائِرِ كَمَا فِي التَّمْرِينِ السَّابِقِ .

See answers in the previous question

28- Read what follows: ٢٨ ـ اِقْرَأْ مَا يَلِي :

1) My brother slept at ten O'clock and I slept after him a little later. (١) نَامَ أَخِي فِي السَّاعَةِ الْعَاشِرَةِ، وَأَنَا نِمْتُ بَعْدَهُ بِقَلِيلٍ.

2) When did you sleep last night, O'my sisters? We slept after midnight. (٢) مَتَى نِمْتُنَّ الْبَارِحَةَ يَاأَخَوَاتِي ؟ ـ نِمْنَا بَعْدَ مُنْتَصَفِ اللَّيْلِ .

3) I was afraid of the cold (weather), so I did not go out of the house today. (٣) خِفْتُ الْبَرْدَ فَلَمْ أَخْرُجْ مِنَ الْبَيْتِ الْيَوْمَ .

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(٤) لَمَّا سَمِعْتُ هَذَا الْخَبَرَ كِدْتُ أَبْكِي .
4, When I heard the news, I almost cried.

(٥) أَدَفْتَرُكَ هَذَا؟ ظَنَنْتُهُ دَفْتَرِي وَكِدْتُ أَكْتُبُ عَلَيْهِ اِسْمِي .
5, Is this your notebook?
I thought it was my notebook and I almost wrote my name on it.

(٦) أَنَامَتِ الْبَنَاتُ؟ ـ نَعَمْ . نِمْنَ قَبْلَ قَلِيلٍ .
6, Did the girls/daughters go to sleep? Yes, they slept a little while ago.

(٧) نِمْتُ الْبَارِحَةَ مُبَكِّراً .
7, I slept early last night.

٢٩ ـ تَأَمَّلْ مَا يَلِي :
29- Ponder over what follows:

				wants/wishes	is afraid		
يَشَاؤُونَ	يَخَافُونَ	The boys sleep	اَلْأَوْلَادُ يَنَامُونَ	يَشَاءُ	يَخَافُ	Hamid sleeps	حَامِدٌ يَنَامُ
يَشَأْنَ	يَخَفْنَ	The daughters sleep	الْبَنَاتُ يَنَمْنَ	تَشَاءُ	تَخَافُ	Amina sleeps	آمِنَةُ تَنَامُ
تَشَاؤُونَ	تَخَافُونَ	You (pl) sleep	أَنْتُمْ تَنَامُوْنَ	تَشَاءُ	تَخَافُ	You sleep	أَنْتَ تَنَامُ
تَشَأْنَ	تَخَفْنَ	You (pl, f) sleep	أَنْتُنَّ تَنَمْنَ	تَشَائِيْنَ	تَخَافِيْنَ	You (f) sleep	أَنْتِ تَنَامِيْنَ
نَشَاءُ	نَخَافُ	We sleep	نَحْنُ نَنَامُ	أَشَاءُ	أَخَافُ	I sleep	أَنَا أَنَامُ

٣٠ ـ أَسْنِدْ (يَخَافُ) وَ(يَشَاءُ) إِلَى الضَّمَائِرِ كَمَا فِي التَّمْرِينِ السَّابِقِ .
30- Conjugate (يَخَافُ) and (يَشَاءُ) to the pronouns like what is in the previous exercise.

See answers in the previous question

٣١ ـ اِقْرَأْ مَا يَلِي :
31- Read what follows:

(١) أَخِي الصَّغِيرُ يَنَامُ مُبَكِّرًا ، أَمَّا أَنَا فَأَنَامُ بَعْدَ مُنْتَصَفِ اللَّيْلِ .
come together
1, My younger brother sleeps early, as for me, I sleep after midnight.

(٢) مَتَى تَنَامِيْنَ يَاخَدِيجَةُ؟ ـ أَنَامُ فِي السَّاعَةِ الْعَاشِرَةِ وَالنِّصْفِ .
2, When do you sleep, O'Khadija? I sleep at half past ten.

(٣) أَتَنَامُوْنَ بَعْدَ الْغَدَاءِ يَا إِخْوَانُ؟ ـ نَعَمْ ، نَنَامُ لِمُدَّةِ نِصْفِ سَاعَةٍ .
3, Do you sleep after the lunch, O'brothers? Yes, we sleep for a period of half an hour.

(٤) أَلَا تَخَافُ اللَّهَ يَارَجُلُ؟ ـ بَلَى ، أَخَافُهُ .
4, Don't you fear Allah, O'man? Yes, indeed, I fear Him.

(٥) قَالَ الطَّالِبُ الْجَدِيدُ لِلْمُدَرِّسِ : أَيْنَ أَجْلِسُ يَا أُسْتَاذُ؟ قَالَ لَهُ الْمُدَرِّسُ : اِجْلِسْ حَيْثُ تَشَاءُ .
5, The new student said to the teacher: Where should I sit O'teacher?
The teacher said to him: Sit wherever you wish.
Wherever
ظَرْفُ الْمَكَانِ

2024-02-15, B2L27, R3

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(٦) قَالَ اللهُ تَعَالَىٰ فِي الْقُرْآنِ الْكَرِيمِ : 6) Allah the Exalted said in the Noble Qur'an:

﴿لِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ، يَخْلُقُ مَا يَشَاءُ﴾ . (42:49 سُورَةُ الشُّورَى)

'Allah is the King of the Heavens and the Earth, He creates what He wishes'.

(٧) هُوَ يَخَافُنِي . 7) He is afraid of me.

٣٢ ـ تَأَمَّلْ مَا يَلِي : **32-** Ponder over what follows:

يَنَامُ : لَمْ يَنَامْ ← لَمْ يَنَمْ (لَا يَلْتَقِي سَاكِنَانِ) - He sleeps: He did not sleep (Two sukuns do not meet (or come together).

تَنَامُ : الْأَمْرُ : نَامْ ← نَمْ . - You sleep: Imperative: Sleep

لَا النَّاهِيَةُ — تَنَامُ : لَا تَنَامْ ← لَا تَنَمْ . مَجْزُومٌ - You sleep: Don't sleep

٣٣ ـ اِقْرَأْ مَا يَلِي : **33-** Read what follows:

(١) نَامَ زُمَلَائِي وَلَمْ أَنَمْ . 1) My classmate slept and I did not sleep.

(٢) لَا تَنَمْ فِي الْفَصْلِ يَا أَحْمَدُ . 2) Don't sleep in the class, O'Ahmad.

(٣) خَفْ رَبَّكَ . 3) Fear your Lord.

(٤) لَا تَخَفْ . سَيَكُونُ الِامْتِحَانُ سَهْلًا . 4) Don't fear. The exam will be easy.

(٥) يَا عُثْمَانُ، أَنْتَ نَعْسَانُ . أَلَمْ تَنَمْ بِاللَّيْلِ ؟ ـ بَلَى، نِمْتُ . وَلَكِنْ نِمْتُ سَاعَةً فَقَطْ . 5) O'Usman, you are sleepy. Did you not sleep at night? Yes indeed, I slept. But I only slept for an hour.

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34- ٣٤ ـ اِقْرَأِ الْكَلِمَاتِ الْآتِيَةَ وَاكْتُبْهَا مَعَ ضَبْطِ الْحَرْفِ الْأَوَّلِ :

Read the following words and write them with adjusting the vowel sign of the first letter:

قُلْ . بِعْ . زُرْ . ذُقْ . خَفْ . قُمْ . نَمْ . صُمْ . سِرْ . كُنْ .

Be . Move . Keep fast . Sleep . Stand . Fear . Taste . Visit . Sell . Say

قَالَ / يَقُولُ (ا / و) : أَنْتَ قُلْتَ . أَنَا قُلْتُ . (ـُ) اَلْأَمْرُ : قُلْ

(نَصَرَ) To say (A-U) You said . I said Say : Imperative

بَاعَ / يَبِيعُ (ا / ي) : أَنْتَ بِعْتَ . أَنَا بِعْتُ . (ـِ) اَلْأَمْرُ : بِعْ

(ضَرَبَ) To sell (A-I) You sold . I sold Sell : Imperative

نَامَ / يَنَامُ (ا / ا) : أَنْتَ نِمْتَ . أَنَا نِمْتُ . (ـِ) اَلْأَمْرُ : نَمْ

(فَتَحَ) To sleep (A-A) You slept . I slept Sleep : Imperative

اَلْكَلِمَاتُ الْجَدِيدَةُ : The New Words

كَامِلٌ	Complete	صُدَاعٌ	Headache
اَلْمِلْحُ	The salt	اَلزَّيْتُ	The oil
اَلْعَدَسُ	The lentils	اَلْبَقَّالُ	The green grocer
اَلْقِطَارُ	The train	اَلْبُخَارُ	The steam
مُنْتَصَفُ اللَّيْلِ	Midnight	حَيْثُ	Wherever
غَلَبَ (يَغْلِبُ)	To overcome	كَذَبَ (يَكْذِبُ)	To lie (A-I)
مَشْغُولٌ	Busy	ذُو ٱلْقَعْدَةِ	Dhu-al-Qadah
اَلْجُبْنُ	The cheese	اَلدَّقِيقُ	The flour / minute
بَيْضَةٌ (ج بَيْضٌ) Pl	Egg(s)	اَلْغَابَةُ	The forest
اَلْفَاكِهَانِيُّ	The fruit seller	اَلْغَدَاءُ	The lunch
يَنْبَغِي	Appropriate (FVII اِنْبَغَى - يَنْبَغِي)	لَا يَنْبَغِي	Not appropriate

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ٱلصَّفْحَةُ الْأَخِيرَةُ مِنْ هَذَا الْمِلَفِّ

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